

ENTRY BLANK—PLEASE TYPE OR PRINT

☒ Ms./Artist

☐ Mr./Artist

ARLEEN HARTMAN

(last name last)

Permanent

Address

969 E. 78 CLEVE.

Street

City

44103

Zip

Daytime Tel. (216)

area

431-4103

Temporary or

Studio Address

Street

City

Daytime Tel. ()

Zip

area

If you do not presently live in one of the counties of the Western Reserve, in which county where you born?

Collaborator (if any)

If May Show entries are not accepted or are not sold:

☒ Artist will pick up at Museum.

☐ Museum should dispose of.

☐ Museum should ship to artist at artist's expense:

Street

City

State

Zip

Special Instructions

Entry Blank must be completed in full and signed; forms received unsigned will not be accepted.

When necessary, include instructions or a drawing for assembling and displaying an object.

Note carefully the dates for both delivery and return of objects. It is understood that the Museum shall dispose for its own account any objects not picked up by the dates given herein. It is also understood that accepted objects will remain on exhibition until May 31, 1987.

The submission of objects will be construed as an acceptance by the artist of all terms and conditions printed herein.

Signature

Arleen Hartman

I have received the unsold/unaccepted object(s) in good condition.

Signature

Arleen Hartman

ENTRY BLANKS

A

☐ Paintings

☒ Graphics

☐ Photography

☐ Sculpture

☐ Crafts

(specify category)

Materials used (media):

powdered graphite & graphite pencil

Title

Core Art
DOPPELGÄNGER YOUTH

Price or NFS

450.00

 Insurance Value
if NFS Only

Size

4" x 28"
height x width x depth

GRAPHICS AND PHOTOGRAPHY ONLY

 Additional No.
For Sale

Total No. in Edition

 Price
Unframed

 Price of
Frame

ACCEPTED

X

DO NOT WRITE IN THIS SECTION

31(2)

ACCEPTED

NOT ACCEPTED

NOT ACCEPTED

X

B

☐ Paintings

☒ Graphics

☐ Photography

☐ Sculpture

☐ Crafts

(specify category)

Materials used (media):

powdered graphite & graphite pencil

Title

VOICELESSNESS OF THE PEOPLE SCREAMING

Price or NFS

550.00

 Insurance Value
if NFS Only

Size

4 x 28"
height x width x depth

GRAPHICS AND PHOTOGRAPHY ONLY

 Additional No.
For Sale

Total No. in Edition

 Price
Unframed

 Price of
Frame

ACCEPTED

X

 DO NOT WRITE
IN THIS SECTION

32(2)

ACCEPTED

X

RECEIVED

ACB

NOT ACCEPTED

NOT ACCEPTED

DATE

3-19

Detach entire portion along dotted line and submit with slides, but retain tags